

# **Town of Rodman**

## **Planning Board Meeting Agenda**

**April 24, 2025 – 6:00 PM**

**Call to Order / Roll Call / Determination of Quorum.**

**Reading & Approval of prior month meeting minutes.**

**Privilege of the floor.**

**Communications.**

**Project Status.**

**New Business.**

Solar Law Discussions'  
Matt Johnson, Tug Hill Commission

**Old Business.**

Cooper-Stevens, possible 1 lot subdivision.

**Agenda for next meeting.**

**Date of Next Meeting; May 29, 2025, at 6 pm**

**NOTE: If you wish to appear before the Planning Board, and/or submit application documents, you must notify the Board Chairman 10 days prior to the monthly meeting.**

**Adjournment.**