

# **Town of Rodman**

## **Planning Board Meeting Agenda**

**July 31, 2025 – 6:00 PM**

**Call to Order / Roll Call / Determination of Quorum.**

**Reading & Approval of prior month meeting minutes.**

**Privilege of the floor.**

**Communications.**

**Project Status.**

Solar Law Changes Discussions, Matt Johnson, Tug Hill Commission.

**New Business.**

**Old Business.**

Ed Palmer, Special Use Permit, Butcher Shop, Pork Hill Rd

Daphne Parker, Parcel Sub-division & Merge, East Rodman

**Agenda for next meeting.**

**Date of Next Meeting; July 31, 2025, at 6 pm**

**NOTE: If you wish to appear before the Planning Board, and/or submit application documents, you must notify the Board Chairman 10 days prior to the monthly meeting.**

**Adjournment.**