

# **Town of Rodman**

## **Planning Board Meeting Agenda**

**October 30, 2025 – 6:00 PM**

**Call to Order / Roll Call / Determination of Quorum.**

**Reading & Approval of prior month meeting minutes.**

**Privilege of the floor.**

**Communications.**

**Project(s) Status.**

Solar Law Changes Discussions

Ed Palmer, Special Use Permit, Butcher Shop, 21580 Pork Hill Rd.

Daphne Parker, Parcel Sub-division & Merge, East Rodman, 25943 Co Rte. 69

**New Business.**

Gary & Jackie Cooper, Sub-division to create a 7.02 acre parcel, 19361 Patrick Road, Rodman.

**Old Business.**

**Agenda for next meeting.**

**Date of Next Meeting; November 19, 2025, at 6 pm**

**NOTE: If you wish to appear before the Planning Board, and/or submit application documents, you must notify the Board Chairman 10 days prior to the monthly meeting.**

**Adjournment.**