

# **Town of Rodman**

## **Planning Board Meeting Agenda**

**November 27, 2024 – 06:00 PM**

**Call to Order / Roll Call / Determination of Quorum.**

**Reading & Approval of prior month meeting minutes.**

**Privilege of the floor.**

**Communications.**

**Project Status.**

RIC Energy - Solar Project, Special Use Permit. “On Hold”

**New Business.**

**Old Business.**

**Agenda for next meeting.**

**Date of Next Meeting. December 26, 2024, 6 PM**

**NOTE: If you wish to appear before the Planning Board, and/or submit application documents, you must notify the Board Chairman 10 days prior to the monthly meeting.**

**Adjournment.**