



Supervisor Lisa C Worden  
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**Town of Rodman, County of Jefferson**  
*Established 1805*

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## **Town of Rodman**

### **Agenda for June 14, 2023**

1. Privilege of the Floor
2. Approval minutes from May 10, 2023
3. DANC Report
4. Tug Hill Report

#### **Town Reports**

5. Supervisor Report
6. Code Officer Report
7. Justice Report
8. Town Clerk Report
9. Road Supervisor Report
10. Library Report
11. Planning Board Report

#### **Other Business**

12. South Jeff Rescue
13. Comprehensive Plan
14. RIC Energy-Solar/Gymo
15. Old Business
16. New Business
17. Executive Session